1 Thessalonians 5.11-18 / Church of the Open Bible / 12.27.15

5.11 NET: Therefore encourage one another and build up each other, just as you are in fact doing.

παρακαλέω [pah-rah-kah-LEH-oh] = exhort/encourage/comfort

oἰκοδομέω [oy-kuh-duh-MEH-oh] = strengthen/build up/edify

Ask God to show you some ways you could encourage or build up others in the church community.

Why should we do this? See 1 Thessalonians ______. Being born again transforms us to desire to bless each other; and the gospel gives us reason for hope and encouragement, as well as content for our edification.

5.12-13 NET: Now we <u>ask</u> you, brothers and sisters, to <u>acknowledge</u> those who labor among you and preside over you in the Lord and <u>admonish</u> you, and to <u>esteem</u> them most highly in love because of their work. Be at peace among yourselves.

ἐρωτάω [err-oh-TAH-oh] = ask, but with urgency in this case [beseech]

νουθετέω [new-theh-TEH-oh] = counsel how to live/admonish/warn/instruct

These verses are about how to treat _______/ ____, and other spiritual leaders.

 $oi\delta \alpha$ [OY-duh] = know [usually], but here the connotation is honor/respect [acknowledge].

ήγέομαι [hay-GEH-uh-my] = regard/esteem/respect

Three ways you can honor the pastor/elders and other spiritual leaders:

A. Listen to them and consider their ______.

B. Value their care and ______ [even if it includes admonishment!].

C. Accept their ministry ______.

Ask God to show you some ways you might improve in honoring the pastor/elders and other spiritual leaders of your church, as teachers, counselors, or ministry leaders.

Can you see why you have a problem if you are not at peace with the pastor/elders?

1 Thessalonians 5.14 NET: And we urge you, brothers and sisters, <u>admonish</u> the <u>undisciplined</u>, <u>comfort</u> the <u>discouraged</u>, <u>help</u> the <u>weak</u>, be patient toward all.

vouθετέω [new-theh-TEH-oh] = counsel how to live/admonish/warn/instruct

άτακτος [AH-tahk-tahs] = without accepted constraints/disorderly/insubordinate [undisciplined]

Love without truth is too ______; truth without love is too ______. So we have to bring truth in love to those who are not living biblically, not functioning well in the church community.

παραμυθέομαι [pah-rah-moo-THEH-uh-my] = console/cheer up [comfort]

όλιγόψυχος [ah-lee-GUH-psoo-hahs] = faint hearted/discouraged

We share truth in love to comfort those who are discouraged, struggling to feel ______ and joy.

ἀντέχω [ahn-TEH-ho] = cling to/be devoted; but here has the connotation of help

 $\dot{\alpha}\sigma\theta$ ενής [ahs-theh-NACE] = sick/weak; physically or spiritually

We share truth in love to help people become spiritually ______ and healthier.

We are ______ with people in all three groups, as we continue to share truth in love with them so as to encourage them and build them up.

Ask God to show you some ways you might improve in providing accountability, comfort, and help.

5.15 NET: See that no one pays back evil for evil to anyone, but always <u>pursue</u> what is <u>good</u> for one another and for all.

διώκω [di-OH-koh] = pursue/strive for

 $\dot{\alpha}\gamma\alpha\theta\dot{o}\varsigma$ [ah-gah-THAHS] = good as in beneficial or helpful

If someone in the church upsets you, you should seek to ______ him/her, not hurt him/her back.

We are guaranteed to have conflict if we have intimacy; the question is, how will we ______ it?

As we pursue good for even those who have upset us, we also seek what is good for the ______.

Ask God to show you some ways you might improve in how you handle conflict in the church.

5.16-18 NET: Always rejoice, constantly pray, in everything give thanks. For this is God's will for you in Christ Jesus.

5.9-10 shows that God already has ______ for us through Christ Jesus. God gives us grace, forgiveness, new spiritual life through Christ. God's goal is that we could rejoice in our hearts, constantly pray in our dependence on him and devotion to him, in all situations to remember our blessing and thus be thankful. What stands between that provision and the fruitfulness in 5.16-18 are the urgent commands Paul, Silas, and Timothy gave the church in Θ εσσαλονίκη [thes-sah-luh-KNEE-kay] in 5.11-15.

You can write any other notes below.